



## Notice of a meeting of Cabinet

**Tuesday, 8 March 2016**

**6.00 pm**

**Municipal Offices, Promenade, Cheltenham, GL50 9SA**

<b>Membership</b>	
<b>Councillors:</b>	Steve Jordan, John Rawson, Rowena Hay, Peter Jeffries, Andrew McKinlay, Jon Walklett and Chris Coleman

## Agenda

		<b>SECTION 1 : PROCEDURAL MATTERS</b>	
<b>1.</b>		<b>APOLOGIES</b>	
<b>2.</b>		<b>DECLARATIONS OF INTEREST</b>	
<b>3.</b>		<b>MINUTES OF THE LAST MEETING</b> Minutes of the meeting held on 9 February 2016	(Pages 3 - 14)
<b>4.</b>		<b>PUBLIC AND MEMBER QUESTIONS AND PETITIONS</b> These must be received no later than 12 noon on the fourth working day before the date of the meeting	
		<b>SECTION 2 :THE COUNCIL</b> <i>There are no matters referred to the Cabinet by the Council on this occasion</i>	
		<b>SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE</b> <i>There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion</i>	
		<b>SECTION 4 : OTHER COMMITTEES</b> <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
		<b>SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS</b>	
<b>5.</b>		<b>HOUSING REVENUE ACCOUNT NEW BUILD- GARAGE SITE REDEVELOPMENT</b> Report of the Cabinet Member Housing (*Please note that in accordance with paragraph 3 Part 1 Schedule 12A Local Government Act 1972 any discussion on appendices 2 and 3 should take place in EXEMPT	(Pages 15 - 60)

		<i>session)</i>	
6.		<b>CREATING A NEW STRATEGIC APPROACH TO TOURISM</b> Report of the Cabinet Member Healthy Lifestyles	(Pages 61 - 174)
7.		<b>CORPORATE STRATEGY 2016-17</b> Report of the Leader	(Pages 175 - 200)
		<b>SECTION 6 : BRIEFING SESSION</b> • Leader and Cabinet Members	
8.		<b>BRIEFING FROM CABINET MEMBERS</b>	
		<b>SECTION 7 : DECISIONS OF CABINET MEMBERS</b> Member decisions taken since the last Cabinet meeting	
		<b>SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION</b>	

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